

UNIVERSITÀ DEGLI STUDI DI TORINO

World Wide Style 2 Program

| Duration | Scientific area | Scientific responsible | Host Department | Type of activity | Start of mobility | Language | | |
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| 3 | Theoretical Philoosphy | Tiziana Andina | Department of | Reaserach and one seminar for PhD Program | 30.12.2015 | English | | |
| 3 months | Description of the research project | categories that analyzing the artworks). Ever aesthetic dime which is a par [2007], Irvin [2 deals with dif philosophical artherefore, it perspective an forms. In this perspective an forms. In this perspective an analysis in terr have not been aesthetics. This consumed) enter for an exceptifunction. Their status of a waesthetics as 2002]). Only the art of cook world of art) merce (Telfer [1999]). The hypothesis contrast to the us to capture a References Korsmeyer C., | e aim of the project is to examine the way in which methods, concepts, and regories that are characteristic of everyday aesthetics can prove helpful where alyzing the ontological and aesthetic structure of artifacts (in particular works). Everyday aesthetics is a branch of aesthetics which mainly studies the sthetic dimension of people' lives as well as the objects they produce, and ich is a part of interactions and processes that people participate in (Saite 107], Irvin [2008]). Understood in this way, everyday aesthetics essentially also with different topics and employs different methods than traditional closophical aesthetics (concentrated on the concept of art and artwork) rerefore, it is possible to achieve interesting results by 'switching' the respective and applying everyday aesthetics to an analysis of the emerging arms. In this project a special focus is given to the art of food. Ond, as a new yet still not fully established art form, is a good subject for allysis in terms of everyday aesthetics for at least two reasons. Firstly, dishest we not been studied in-depth in the area of philosophy and, especially sthetics. This is because: (1) the way they are perceived (and, most of all practical function traditionally weighs against giving them the trust of a work of art. For these reasons dishes are often perceived by sthetics as trivial and theoretically uninteresting objects (Korsmeyer [1999]). The procession of lower senses and the pleasure related to eating initiated by the emerging everyday aesthetics (as well as the development of eart of cooking, which has taken a very institutionalized form, similarly to the rad of art) made it possible to partially appreciate dishes as aesthetic objects after [1999]). The hypothesis underling the project is as follows: everyday aesthetics, in threast to the traditional philosophical aesthetics and artistic status of food. | | | | | |
| | Duefile | Saito Y., <i>Every</i> Tyler E., <i>Food</i> | rday Aesthetics, I for Thought: P | n, 1 (48) 2008, pp. 2 , Oxford UP, 2007. <u>hilosophy and Food</u> | d, Routledge, 1996 | | | |
| | Profile Description | The candidate must have good skills in analytic aesthetics, ontology, and philosophy of food. He must have authored or co-authored several articles and conferences papers on aesthetics and philosophical methodology. | | | | | | |
| | Research objectives | Task 1: Developing and adapting methods of everyday aesthetics suitable for the analysis of traditionally understood artworks; Task 2: Analyzing the art of food in terms of everyday aesthetics. | | | | | | |

| | Presentation: The developed hypothesis as well as initial results will be presented at international conferences (e.g. ESA Conference). Publication: The significant research results will be submitted to internationally recognized philosophical journals (e.g. Journal of Aesthetics and Art Criticism, The Monist). |
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| Teaching activities (if applicable) | Everyday Aesthetics (seminar): the seminar, which is interdisciplinary, will supports regular courses of ontology and aesthetics at BA level. Ontology of Food (seminar): the seminar is devoted to the PhD Program "FINO". |
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